

MONTGOMERY TOWNSHIP

Board of Education

SOMERSET

County

2025 - 2026

School Year

Bid Specifications

for

Student Transportation Services

To and From School

Bid Number: B26-02

Legal Notice

Specifications

Prescribed Questionnaire

Statement of Ownership Disclosure

Affirmative Action Questionnaire/Statement

Non-Collusion Affidavit

Bid Sheet

MONTGOMERY TOWNSHIP BOARD OF EDUCATION
LEGAL NOTICE TO BIDDERS

The Montgomery Township Board of Education will accept sealed bids until **10:00 AM on Thursday, July 31, 2025** and will be publicly opened and read thereafter in the office of the School Business Administrator/Board Secretary, Administration Building, 1014 Route 601, Skillman, NJ 08558, for the following:

B26-02, bid Student Transportation Services – To and From School

The bid package may be examined at the office of the School Administrator/Board Secretary as stated above and each bidder, thereof, may obtain one copy. Requests may be made to (609) 466-7635 or the District website homepage <https://www.mtsd.k12.nj.us>, click on “Departments; Business Office; Bids”.

Bids must be submitted on the standard proposal form in the manner designated therein and required by the specifications. Bids must be enclosed in sealed envelopes bearing the name of the bidder on the outside, **clearly marked with the bid description and bid number** and addressed to:

Mr. Andrew Italiano
School Business Administrator/Board Secretary of the Montgomery Township Board of Education
1014 Route 601
Skillman, NJ 08558

Sealed bids must be delivered to the Administration Building on or before the time and date stated above. The Montgomery Township Board of Education assumes no responsibility for bids mailed incorrectly or misdirected in delivery.

A bid bond, cashier's check or certified check in the amount of five percent (5%) of the amount of the contract, but not in excess of \$50,000.00 is required with the bid. A Surety Disclosure Statement and Certification stating that it will provide the bidder, if successful, with a Performance/Payment Bond in the full amount of the contract from a Surety Company approved to do business in the State of New Jersey.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

Bidders are required to comply with the Affirmative Action requirements of N.J.S.A. 10:5-31 et. Seq. and N.J.A.C 17:27. If applicable the bidders are required to comply with the Prevailing Wage Law as required under Chapter 150 of the laws of 1963, State of New Jersey.

Bidding shall be conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq; pertaining to the "Public School Contracts Law".

Andrew Italiano

School Business Administrator/Board Secretary

July 14, 2025

Specification for Student Transportation Services To and From School

MONTGOMERY TOWNSHIP BOARD OF EDUCATION

2025-2026 SCHOOL YEAR

General Provisions

1. All contractors must comply with current applicable New Jersey statutes, regulations and with the policies and procedures of the district board of education governing student transportation.
2. The term of the contract will be from September 1 through June 30 according to the school calendar. If the school has an extended school year program the term of the contract will be July 1 through June 30. Student transportation contracts include all the rules and procedures pertaining to student transportation though not expressly stated.
3. The Board of Education intends to award a contract for transportation as soon as possible after the date set for the opening of bids and to require the successful contractor to provide transportation in accordance with the school calendar. The attached school calendar is part of these specifications and of the contract.
4. The successful bidder is considered an independent contractor and is not an agent, servant, employee, or representative of the board of education.
5. As authorized by the district board of education, only enrolled eligible public and private school students, adults serving as chaperones or school personnel can be transported. The vehicle(s) assigned to the routes specified herein cannot be utilized for other purposes during the time periods designated by the route descriptions.

6. Vehicle(s) must arrive and/or depart the assigned school(s) as indicated on the enclosed route descriptions.
7. No transportation contract can be subcontracted without the prior written approval of the board of education.
8. Bids are to be placed in a sealed envelope and plainly marked, **“BID FOR STUDENT TRANSPORTATION SERVICES, MONTGOMERY SCHOOL DISTRICT”** and presented to the board in session, authorized committee, designated official or employee of the board. The board or designated official will unseal the bids in the presence of the parties bidding and publicly announce the contents. Bids will be received at the Montgomery Township **Board of Education** Business Office, located at **1014 Route 601, Skillman, NJ 08558** up to **10:00 AM** prevailing time on **Thursday, July 31, 2025**.
9. If awarded a contract, your company/firm must ensure compliance with all applicable federal, state and local regulations and certify such compliance to the board of education upon request.
10. The Board of Education reserves the right to transfer transportation contracts awarded under these specifications to another Board of Education.
11. If any litigation commences between the Board of Education and the successful bidder pursuant to the award of this contract, the venue for any suit must be in the Superior Court of New Jersey, Law Division, in the county where the Board of Education administering the contract is located.

Vehicles

1. Transportation equipment must be properly registered by the Motor Vehicle Commission, meet all current specifications in accordance with Federal and State law, the rules of the State Board of Education, and any additional specifications of this district's board of education.
2. All vehicles must be systematically inspected twice within the school year and display a school bus certification inspection sticker to ensure that such vehicles and equipment are in safe and proper operating condition.
3. The contractor must provide and maintain an adequate number of school buses, including spares, to safely transport all students assigned to the routes contained in this bid and to assure uninterrupted service in the event of mechanical breakdown.

Accident Reporting

Contractors must ensure that every school bus driver will: a) immediately inform the principal(s) of the receiving school(s) and the school business administrator or designee of the district board of education providing the transportation following an accident which involves an injury, death, or property damage, b) complete and file the accident report as prescribed by the Commissioner of Education and deliver it to the principal(s) of the receiving school(s) by the conclusion of the next working day, and c) deliver the report to the school business administrator or designee of the district board of education providing the transportation after it is signed by the principal(s) of the receiving school(s) in accordance with NJAC 6A:27-12.2. In addition, the driver must also complete and file a motor vehicle accident report in accordance with NJSA 39-4:130.

Reporting Student Left Unattended on the School Bus

Every owner/operator of a school vehicle must immediately inform the administrator or principal of the receiving school and the chief school administrator of the district board of education providing for the transportation or their designee following an incident in which it is determined that a student was left unattended on the school bus at the end of the route. School district or school bus contractor personnel who discover, or to whom it is reported, that a student has been left on a school bus must immediately

report the incident to the owner/operator of the vehicle. A student is considered to have been left unattended on the school bus at the end of the route when the driver has left the vicinity of the bus.

Drivers/Aides

1. The driver must be a reliable person of good character who possesses the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for drivers in all federal, state and local regulations including, but not limited to, the Omnibus Transportation Employee Testing Act, NJSA 18A:6-7.6 through 18A:6-7.12 and NJSA 18A:39-17 through 20 (background check) (Note: This requirement also applies to Certified Mobility Assistance Vehicle (MAV) Technicians transporting students with medical needs to and from school or school related activities in mobility assistance vehicles.), and tuberculosis testing.
2. If a student assigned to a special education route is not present at the assigned bus stop for three consecutive days, the contractor must report this absence to the district transportation supervisor.
3. The bus driver must always be in full charge of the school bus and is required to report unmanageable students to the district transportation supervisor and principal of the receiving school on the district prescribed incident/discipline form.
4. A bus aide assigned to a route awarded by this bid must be a reliable person of good character who possesses the qualifications and communication skills necessary to perform the duties of the position and is required to comply with the criminal background check and tuberculosis testing as prescribed by law.
5. Bus aides must attend to the special needs of students, maintain order on the vehicle to ensure the safety of all students, assist students getting on and off the vehicle as needed, and other duties which may be specified by the board of education.
6. If the Board of Education finds any driver or aide assigned to a vehicle operating under a contract awarded by this bid to be unsuitable for the position because of a lack of skills necessary to perform the job duties, inability to control students, failure to comply with the rules and

regulations, incapacity, unbecoming conduct, or other good cause, the contractor may be required to remove the driver and/or aide from the route or all district routes. If the contractor fails to comply with this provision, the contractor may be required to show cause why this failure to comply is not deemed to constitute a breach of contract and may set aside and annul the contract.

Executive County Superintendent Approval

All transportation contracts require the approval of the Executive County Superintendent of Schools.

Payment Terms

1. Payments to contractors shall be made on or about the 28th day of the month. Payments are made in monthly installments, provided an appropriate invoice is submitted by the 5th day of the month.
2. The contractor must execute the contract and submit it to the district board of education with all required related documents for the district board of education to comply with the timeline for submission of contracts to the county superintendent. Failure to do so may result in a delay in the scheduled payment of services. Contractors should visit the Department of Education's Student Transportation website to become familiar with the contract to be executed.
3. Payment for the month of June will be made by **June 30, 2026**
4. Per Diem contracts will be calculated on the actual number of days transportation services were performed.
5. Payments are subject to approval by the board of education. Therefore, payments may be delayed depending on the Board's meeting schedule.

Emergency Provisions

1. In the event the school is closed due to inclement weather or other emergencies, the contractor will be notified as soon as possible by the public-school authorities providing transportation. Contractors are also advised to check online for school closing announcements.
2. In an emergency where the contractor cannot meet the schedule, or if the school has a change in schedule, the party responsible for any change must immediately notify the other party.

Basis of Bid and Adjustments

1. The bidder must submit the bid on the bid sheet contained in these bid specifications. Bids are submitted on a per diem basis as indicated on the enclosed bid sheet. Other bid sheets are not acceptable.
2. If there is a change in the described route, the amount of the contract will be adjusted as specified in the bid. Bids which do not include an adjustment amount will not be accepted.
3. The net result of any mileage adjustment to a nonpublic school transportation contract cannot exceed the maximum cost per student in accordance with NJSA 18A:39-1a. Calculations to determine the per student cost must include all students on the route, public and nonpublic.

Insurance Coverage

1. Unless otherwise specified by the board of education, the contractor must provide automotive liability insurance in the minimum amount required by the Motor Vehicle Commission and Department of Education regulations. If the board of education requires an insurance coverage greater than the minimum amount, the contractor must provide automotive liability insurance in the amount of **\$5,000,000** combined single limit per occurrence. Bidders are required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract must be presented by the successful bidder. The

certificate of insurance must state that the contracting board of education is an additional insured party to the policy.

2. The district board of education and the Executive County Superintendent must be notified by the insured whenever any policy is cancelled. Notification must be made within 48 hours of the receipt of the notification of the cancellation by the insured, and before the cancellation takes effect.
3. The contractor will protect, defend, and hold harmless the Board of Education from any lawsuits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by or from any acts of the contractor, its servants or agents as a result of the performance of the contract.

Bid Guarantee

1. Each bid must be accompanied by a bid bond, cashier's or certified check for a minimum of five percent (5%) of the amount of the annual contract cost. In no case may the certified check, cashier's check or bid bond exceed \$50,000. No other form of guarantee is authorized. This guarantee must be made payable to the Board of Education. The deposit will be forfeited if the bidder refuses to execute a contract. Otherwise, checks will be returned when the contract is executed and a surety (performance) bond is filed with the Board of Education. The bid guarantee is identified by the bid number assigned to the bid for which it is submitted. The bid guarantee for all unsuccessful bidders, except for the three lowest bidders, will be returned within 10 days after the bid opening (Saturdays, Sundays and holidays excepted). The annual contract amount of per diem contracts is calculated by multiplying the total per diem cost by actual # of days in school calendar.
2. Each bid must be accompanied by a Consent of Surety.

Performance Guarantee

1. A corporate performance surety bond in an amount equal to the annual amount of the contract is required of the successful bidder. The performance guarantee is identified by the submitted multi-contract number or route number. Each bid must be accompanied by a signed Prescribed Form of Questionnaire, included in these specifications. The bond provided for per diem contracts must be equal to the total per diem bid multiplied by actual # of days in school calendar).
2. If personal bonds are not permitted by these specifications.

Breach of Contract/Penalties

In the event the contractor fails to provide service in accordance with these specifications and stated requirements, the contractor will be considered in breach of contract. This may result in cancellation of the contract and/or enforcement of contractor's performance bond.

District Specific Requirements under Breach of Contract/Penalties:

Additionally, failure to provide services in accordance with these specifications shall result in the following penalties:

| <u>Contractual Default</u> | <u>Penalty</u> |
|---|---------------------------------|
| - Making route changes without prior written approval from the Transportation Department of the Montgomery Township School District | Per diem cost of route contract |
| - Failure of vehicle to arrive and/or depart to the assigned school(s) as per route description | Per diem cost of route contract |
| - Any violation of bid specifications | Per diem cost of route contract |

| | |
|---|--|
| - Tardiness exceeding 15 minutes | Two times the per diem cost of route contract |
| - Failure to operate either the A.M. and/or the P.M. trip of any route | Two times the per diem cost of route contract |
| - Failure to immediately report an accident | Three times the per diem cost of route contract |
| - Making unauthorized stops (e.g. picking up/ dropping off students at unapproved stops, and/or taking students to unapproved locations | Four times the per diem cost of route contract; may result in removal of driver or termination of contract |
| - Failure to inspect the vehicle at the conclusion of each route resulting in a student remaining on the vehicle. | Four times the per diem cost of route contract; may result in removal of driver or termination of contract |
| - Untrained, unlicensed, unfit or non-fluent regular or substitute driver used on any Montgomery route | Four times the per diem cost of route contract; may result in removal of driver or termination of contract |
| - Vehicle not outfitted/equipped per specifications With seatbelts, cameras, Child Check Mate System or 2-way radio | Four times the per diem cost of route contract; may result in removal of driver or termination of contract |

The default penalties list above may result in significant inconvenience to the school community. Such disruptions can negatively affect students, parents and staff. This list of defaults/penalties shall not be construed as an exclusive remedy. Performance faults by the bus company shall be deemed to be a breach of contract and the Montgomery Township Board of Education reserves the right to implement all other remedies available under the terms of the contract by the law.

Training Programs

1. The contractor must ensure that drivers and aides are properly trained to perform their duties, which must include, at a minimum, the training requirements listed at NJSA. 18A:39-19.1a and NJAC 6A:27-11.3. This training requirement must be completed twice each calendar year.
2. The contractor must administer a safety education program for all permanent and substitute drivers and bus aides according to NJSA 18A:39-19.1a and NJAC 6A:27-11.3 **twice** each calendar year.
3. Drivers and aides are required to participate in scheduled school bus evacuation drills.

Routes

Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets traveled for routes for the transportation of special education students and nonpublic school students for which the streets to be traveled are not described by the board of education on the route description contained in the bid.

Modifications

1. Any modifications to these specifications after the public advertisement for bids and prior to the scheduled bid opening, will be made known by certified mail to all bidders who requested specifications.

2. The Board of Education reserves the right to make modifications of routes subject to the provisions of the bid and the rules of the State Board of Education.

Affirmative Action

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and will post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27 5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor must submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

1. Letter of Federal Affirmative Action Plan Approval
2. Certificate of Employee Information Report
3. Employee Information Report Form AA302

The contractor and its subcontractors must furnish such reports or other documents to the Division of Contract Compliance & EEO as requested by the office from time to time to carry out the purposes of these regulations. Public agencies will furnish such information as requested by the Division of Contract Compliance & EEO to conduct a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

Ownership Disclosure

All bidders are hereby notified that every corporation and partnership, according to the provision of Chapter 33, Laws of 1977 of the State of New Jersey, must submit a statement prior to the receipt of the bid or accompanying the bid, setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all partners in the partnership who own a 10% or greater interest. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partner's 10% or greater interest in that partnership must also be listed. The disclosure continues until names and addresses of every non-corporate stockholder, and individual partner, exceeding the 10% ownership criteria established in this act, has been listed.

Business Registration

All bidders are hereby notified that every business organization must submit with their bid a copy of their Business Registration Certificate, in compliance with P.L. 2004, c 57 of the State of New Jersey.

Drug and Alcohol Testing

If awarded a contract, your company/firm is required to certify to the board of education that you follow the drug and alcohol requirements of the Omnibus Transportation Employee Testing Act.

Background Checks

1. The contractor must ensure compliance with the requirements of NJSA 18A:39-17 through 20 governing criminal history background checks and must annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers.
2. The contractor must ensure compliance with the requirements of NJSA 18A:6-7.6 through 12 governing child abuse and sexual misconduct checks. Additional information on this requirement is available from the Office of Student Protection's "Pre-Employment Resources" webpage:
<https://www.state.nj.us/education/crimhist/preemployment/>.

Driver and Aide Training

The contractor must comply with the requirements of NJSA 18A:39-19.1a, 2, and 3 governing the training of school bus drivers and aides and must annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers and/or aides.

Disclosure of Political Contributions

The contractor must file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to NJSA 19:44A-20.13 (P.L. 2005, c.271, s.3) if the contractor receives contracts in the aggregate exceeding \$50,000 from public entities in a calendar year. It is the contractor's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

Maintenance of Contract Records

The relevant records of private vendors or other persons entering into contracts with covered entities are subject to audit or review by the Office of the State Comptroller pursuant to NJSA 52:15C-14(d). The contractor must maintain all documentation related to products, transactions, or services under this contract for a period of five years from the date of final payment. These records must be available to the New Jersey Office of the State Comptroller upon request.

Notification Required when a School Bus Driver's License is suspended or revoked

When a contractor providing pupil transportation services under contract with a board of education is notified by the Department of Education that a school bus driver employed by the provider has had their bus driver's license suspended or revoked, the employing transportation provider, within one business day of the notification, must provide a statement to the NJ Department of Education verifying that the school bus driver no longer operates a school bus for the board or contractor.

The following documents must be submitted for your bid to be considered:

1. Bidder's Guarantee
2. Business Registration Certificate
3. Evidence of the Bidder's Ability to Obtain the Required Insurance Coverage
4. Omnibus Transportation Employee Testing Act Compliance Assurance
5. School Bus Driver Annual Certification Compliance Assurance
6. Disclosure of Investment Activities in Iran
7. Prescribed Questionnaire
8. Consent of Surety
9. Statement of Ownership Disclosure
10. Coordinated Transportation Services Agency Membership Form (CTSA only)
11. Affirmative Action Documentation or Questionnaire
12. Non-Collusion Affidavit
13. Bid Sheet

MISCELLANEOUS SPECIFICATIONS

1. The successful bidder agrees to provide all vehicles with **2-way radios**.
2. Vendor's dispatch office shall be equipped with a base station radio system or cell phone system that can provide reliable and effective communication with buses throughout Central New Jersey.
3. The successful bidder agrees to provide all vehicles with **Child Reminder Systems**.
4. The successful bidder must notify Montgomery Board of Education Transportation Department of lateness, breakdowns and accidents **IMMEDIATELY**.
5. The successful bidder shall provide Montgomery Board of Education Transportation with name and copy of valid NJ driver license with **CDL with P and S endorsement** for each driver.
6. Drivers must remind students to fasten their seat belts prior to leaving the school each afternoon.
7. Drivers are prohibited from **USE OF CELL PHONES, EATING, DRINKING OR SMOKING ON VEHICLES OR ON ANY SCHOOL PROPERTY. DRIVERS SHALL NOT WEAR REVEALING TANK TOPS, SLIP ON SANDALS, CLOGS OR THONG FOOTWEAR.**
8. Drivers must prohibit students from EATING, DRINKING OR SMOKING WHILE ON BUS/VAN.
9. The successful bidder shall ensure that no unauthorized passengers ride on school buses.
10. Driver must inspect vehicles for sleeping children and lost articles at the school in the morning and at last stop in the afternoon.
11. All vehicles must have a GPS tracking system accessible by someone in their office that has constant communication with the district office while students are on board.
12. The contractor must provide the district with the list of assigned drivers to each route 15 days prior to the start of the route.

**THE FOLLOWING DOCUMENTS MUST BE SUBMITTED IN
ORDER FOR YOUR BID TO BE CONSIDERED:**

Bidder's Guarantee

Business Registration Certificate

Evidence of the Bidder's Ability to Obtain the Required Insurance Coverage

Omnibus Transportation Employee Testing Act Compliance Assurance

School Bus Driver Annual Certification Compliance Assurance

Disclosure of Investment Activities in Iran

Prescribed Questionnaire

Consent of Surety

Stockholder's Disclosure Statement

Coordinated Transportation Services Agency Membership Form (CTSA only)

Affirmative Action Documentation or Questionnaire

Non-Collusion Affidavit

Bid Sheet

STATEMENT OF ASSURANCE
OMNIBUS TRANSPORTATION EMPLOYEE TESTING ACT COMPLIANCE
(To accompany bid)

The following firm:

_____ is currently under contract

_____ will be contracted with

to provide a controlled substance testing program to our company as required by the Omnibus Transportation Employee Testing Act:

Name of Firm: _____

Address: _____

Contact Person: _____

Telephone: _____

Authorized Bidder's Name and Title _____
(Print or Type)

Authorized Signature _____

Company Name _____

Address _____

PREScribed FORM OF QUESTIONNAIRE

(To accompany bid)

SURETY BOND

_____ CORPORATE – Consent of Surety Attached

_____ PERSONAL – Consent of Surety Attached

FAMILIARITY WITH CONDITIONS OF CONTRACT

Have you read carefully the applicable New Jersey statutes, regulations, procedures, the rules of the local board of education pertaining to student transportation, the specifications upon the basis of which the accompanying bid is submitted, and the contract which the successful bidder will be required to execute? _____ Yes _____ No

EXPERIENCE OF BIDDER

1. Have you had previous experience in school or other bus transportation? _____ Yes _____ No

2. If yes, how many years of experience? _____

3. Briefly state the nature of this experience. _____

Company Name: _____

Address: _____

Authorized Bidder's Name and Title: _____

(Print or Type)

Authorized Signature: _____

STATEMENT OF ASSURANCE

SCHOOL BUS DRIVER ANNUAL CERTIFICATION TO THE EXECUTIVE COUNTY SUPERINTENDENT OF SCHOOLS

(To accompany bid)

I certify compliance with the requirements of N.J.S.A. 18A:39-17 through 20 governing criminal history background checks, and shall annually submit required documents to the Executive County Superintendent of Schools on or before August 31st, or upon employment for newly hired drivers.

I also certify that prior to assigning a newly hired, currently approved school bus driver to a bus route, a school bus driver transmittal form is completed and submitted to the New Jersey Department of Education Criminal History Review Unit.

Authorized Bidder's Name and Title _____
(Print or Type)

Authorized Signature _____

Company Name _____

Address _____

CONSENT OF SURETY – PERSONAL BONDS

(To accompany the bid – if applicable)

Issued to the _____ Board of Education

On behalf of _____, as contractor

Bid Date _____ Bid Number _____

We hereby agree to issue the required Personal Surety Bond for the transportation services to be provided by the award of a mutually agreed upon contract between the referenced Board of Education and Contractor.

Two Bondspersons Required

(Please print or type)

1. Name _____

Address _____

State location and value over all encumbrances thereon of real estate owned in the county of

_____ Property Value \$ _____

Location _____

If you are providing a personal bond in any other school district, list all school districts in which you are bonding contracts and the amount of the contracts bonded.

Bondsperson Signature _____

2. Name _____

Address _____

State location and value over all encumbrances thereon of real estate owned in the county of

_____ Property Value \$ _____

Location _____

If you are providing a personal bond in any other school district, list all school districts in which you are bonding contracts and the amount of the contracts bonded.

Bondsperson Signature _____

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Business: _____

Address of Business: _____

Part I

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☐ For-profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☐ The list below contains the names and addresses of all stockholders in the corporation who own 10% or more of its stock, of any class, or of all individual partners in the partnership who own a 10% or greater interest therein, or of all members in the limited liability company who own a 10% or greater interest therein, as the case may be.
(Complete the list below in this section.)

OR

- ☐ No one stockholder in the corporation owns 10% or more of its stock, of any class, or no individual partner in the partnership owns a 10% or greater interest therein, or that no member in the limited liability company owns a 10% or greater interest therein, as the case may be. **(Skip to Part IV)**

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|--|
| | |
| | |
| | |
| | |

(Please attach additional sheets if more space is needed.)

Part III

Disclosure of 10% or greater ownership in the Stockholders, Partners or LLC members listed in Part II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10% or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person.

| Website (URL) containing the last annual SEC (or foreign equivalent filing | Pages #'s |
|--|-----------|
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| | |

(Please attach additional sheets if more space is needed.)

Please list the names and addresses of each stockholder, partner or member owning a 10 % or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 % ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed.

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address |
|---|--|
| | |
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| | |

(Please attach additional sheets if more space is needed.)

Part IV

Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Montgomery Township Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with school district to notify the school district in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the school district to declare any contract(s) resulting from this certification void and unenforceable.

| | | | |
|---------------------------|--|---------------|--|
| Full Name (Print): | | Title: | |
| Signature: | | Date: | |

(REVISED 1/16)

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) N.J.A.C. 17:27 et seq.
GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval;

- Certificate of Employee Information Report; or
- Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at: http://www.state.nj.us/treasury/contract_compliance/).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

This form is a summary of the successful contractor's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq.

The successful contractor shall submit to the public agency, the EEO/AA evidence with your proposal or after notification of award but prior to execution of goods, professional services and general services contract, one of the following three documents as forms of evidence:

- (a) A Letter of Federal Approval indicating that the contractor is under an existing federally approved or sanctioned affirmative action program. A copy of the approval letter must be provided by the contractor to the Public Agency and the Division. This approval letter is valid for one year from the date of issuance. Or,

_____ Yes _____ No

- (b) A Certificate of Employee Information Report, issued in accordance with N.J.A.C. 17:27 et seq. The contractor must provide a copy of the Certificate to the Public Agency as evidence of its compliance with the regulations. The Certificate represents the review and approval of the contractor's Employee Information Report, Form AA-302 by the Division. Or,

_____ Yes _____ No

- (c) The successful contractor shall complete an Initial Employee Report, Form AA-302, submit it to the Division and forward a copy of the form to the Public Agency.

_____ Yes _____ No

If you answered **NO** to the questions above, Form AA-302 can be electronically provided by the Division and distributed to the public agency through the Divisions website: www.state.nj.us/treasury/contract_compliance along with the required check in the amount of \$150.00 payable to The Treasurer, State of New Jersey, this fee in non-refundable. Upon submission and review by the Division, the Report shall constitute evidence of compliance with the regulations.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq. and agrees to furnish the required forms of evidence. The undersigned contractor further understands that his/her proposal shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq.

Company Name _____

Name _____
(Print)

Signature _____

Title _____ Date _____

If your Letter of Federal Affirmative Action Plan Approval or your State of New Jersey Certificate of Employee Information Report is available, please attach to this document.

Non-Collusion Affidavit
N.J.S.A. 52:34-15

I, _____ residing in _____
(name of affiant) (name of city, town or municipality)

in the County of _____ and State of _____ being
of full age and duly sworn according to law, on my oath depose and say that:

I am _____ of the firm of _____
(title or position) (name of firm)

_____ the bidder making this Proposal for the bid

entitled _____ and that I executed the said proposal with
(title of bid proposal)

full authority to do so. Further, the bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project. All statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the State of New Jersey and the Montgomery Township Board of Education relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

(name of contractor)

Subscribed and sworn to

before me this _____ day

of _____, 2_____

Signature

(Type or print name of affiant under signature)

Notary public of

My Commission expires _____

(Seal)

**MONTGOMERY TOWNSHIP BOARD OF EDUCATION
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Bid Number: _____ **Name of Bidder:** _____

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the District finds a person or entity to be in violation of the principles which are the subject of this law, they shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to bid/renew:

☐

is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran,

OR

☐

is not a financial institution that extends \$20,000,000 or more in credit to another person or entity for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in Part 2 below to the Montgomery Township Board of Education under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2:

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

**EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE
QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION.**

Name: _____ Relationship to Bidder/Offeror: _____

Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date: _____

Bidder/Offeror Contact Name: _____ Contact Phone Number: _____

Disclosure of Investment Activities in Iran (cont'd)

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Montgomery Township Board of Education is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Board to notify the Board in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Montgomery Township Board of Education and that the Board at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): _____ Signature: _____

Title: _____ Date: _____



DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY - DIVISION OF PURCHASE AND PROPERTY
33 WEST STATE STREET, P.O. BOX 230 TRENTON, NEW JERSEY 08625-0230

BID SOLICITATION # AND TITLE: _____

VENDOR NAME: _____

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☐

I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

☐

I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

Entity Engaged in Investment Activities
Relationship to Vendor/ Bidder
Description of Activities

Duration of Engagement
Anticipated Cessation Date

**Attach Additional Sheets If Necessary.*

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I may be subject to criminal prosecution under the law, and it will constitute a material breach of my contract(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Date

Print Name and Title



**CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES
IN RUSSIA OR BELARUS PURSUANT TO P.L.2022, c.3**

CONTRACT / BID SOLICITATION TITLE _____

CONTRACT / BID SOLICITATION No. _____

CHECK THE APPROPRIATE BOX

☐

I, the undersigned, am authorized by the person or entity seeking to enter into or renew the contract identified above, to certify that the Vendor/Bidder is not engaged in prohibited activities in Russia or Belarus as such term is defined in P.L.2022, c.3,¹ section 1.e, except as permitted by federal law.

I understand that if this statement is willfully false, I may be subject to penalty, as set forth in P.L.2022, c.3, section 1.d.

OR

☐

I, the undersigned am unable to certify above because the person or entity seeking to enter into or renew the contract identified above, or one of its parents, subsidiaries, or affiliates may have engaged in prohibited activities in Russia or Belarus. A detailed, accurate and precise description of the activities is provided below.

Failure to provide such description will result in the Quote being rendered as non-responsive, and the Department/Division will not be permitted to contract with such person or entity, and if a Quote is accepted or contract is entered into without delivery of the certification, appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Description of Prohibited Activity

Attach Additional Sheets If Necessary.

If you certify that the bidder is engaged in activities prohibited by P.L. 2022, c. 3, the bidder shall have 90 days to cease engaging in any prohibited activities and on or before the 90th day after this certification, shall provide an updated certification. If the bidder does not provide the updated certification or at that time cannot certify on behalf of the entity that it is not engaged in prohibited activities, the State shall not award the business entity any contracts, renew any contracts, and shall be required to terminate any contract(s) the business entity holds with the State that were issued on or after the effective date of P.L. 2022, c. 3.

Signature of Authorized Representative

Date

Print Name and Title of Authorized Representative

Vendor Name

¹ Engaged in prohibited activities in Russia or Belarus" means (1) companies in which the Government of Russia or Belarus has any direct equity share; (2) having any business operations commencing after the effective date of this act that involve contracts with or the provision of goods or services to the Government of Russia or Belarus; (3) being headquartered in Russia or having its principal place of business in Russia or Belarus, or (4) supporting, assisting or facilitating the Government of Russia or Belarus in their campaigns to invade the sovereign country of Ukraine, either through in-kind support or for profit.

BID SHEET

Montgomery Township

Board of Education

Student Transportation Services

- Bids which do not include an adjustment amount will not be accepted.
- In the event bid submissions for a route cost result in a tie bid, the award shall be based on the lowest aide cost (if applicable). If there is no aide cost or if that cost also results in a tie bid, the award shall be based on the lowest increase/decrease adjustment cost unless otherwise specified by the board.
- Alternate bids not solicited by the Board of Education will not be accepted.
- The following routes and aide (if applicable) are to be bid on a PER DIEM basis.
- Routes which require an aide are so indicated by an asterisk (*).

I hereby submit the following bid(s) to transport students during the 2025-2026 school year in accordance with your advertisement, specifications and route description.

| Route | Per Diem | Increase/ | Per Diem | Route Cost |
|--------|----------|-----------|--------------|--------------|
| Number | Route | Decrease | Per Aide | Including |
| | Cost | Adj. Cost | Cost | Aide |
| | | | (If applic.) | (If applic.) |

| | | | | |
|-------|----------|----------|----------|----------|
| HPS | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *MID | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *RBS | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| LBA | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| NHA | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *DLCW | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| CSS | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| NUA | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *PCDI | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *MES | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *MRHS | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *SBHS | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| COLL | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| NGS | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| *EDI | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| VT1 | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

TOTAL PER DIEM BID\$ _____

Bidder's Name (Print or Type)

Company Name

Company Address and Telephone Number

Bidder's Signature

Date

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: HPS

DESTINATION: **Hunterdon Prep School**
11 Spencer Lane
Annandale, NJ 08801
School Hours 8:50 am - 2:30 pm

STOP 541 Province Line Road
Hopewell, NJ 08525

STOP Hunterdon Prep School
11 Spencer Lane
Annandale, NJ 08801

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the Hunterdon Prep School at 2:30 pm and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **7 Passenger**

Special Needs: **Air Conditioning**

THE STARTING DATE OF THE ROUTE IS **September 2, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **MID**

DESTINATION: **The Midland School**
 94 Readington Road
 Branchburg, NJ 08876
 School Hours 8:00 am - 3:00 pm

STOP **123 Hollow Road**
 Skillman, NJ 08876

STOP **The Midland School**
 94 Readington Road
 Branchburg, NJ 08876

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at **The Midland School** at **3:00 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 Passenger Wheelchair School Vehicle**

Special Needs: **Air Conditioning, Bus Aide**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **RBS**

DESTINATION: **Rock Brook School**
109 Orchard Rd.
Skillman, NJ 08558
School Hours 8:30am - 3:00pm

STOP 30 Willow Run Lane
Belle Mead, NJ 08502

STOP Rock Brook School
109 Orchard Rd.
Skillman, NJ 08558

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the Rock Brook School at 3:00 pm and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 Passenger Bus**

Special Needs: **Air Conditioning and Bus Aide**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT

ROUTE DESCRIPTION

OUT OF DISTRICT STUDENTS

ROUTE NO: LBA

DESTINATION: **Bridge Academy**
1958-B Lawrenceville Rd.
Lawrenceville, NJ 08648
School Hours 8:00 am - 2:45 pm

STOP 39 Wilshire Drive
Belle Mead, NJ 08502

STOP 4 Kingswood Drive
Belle Mead, NJ 08502
41 Autumn Lane
Skillman, NJ 08558

STOP 41 Autumn Lane
Skillman, NJ 08558

STOP Bridge Academy
1958-B Lawrenceville Rd.
Lawrenceville, NJ 08648

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at Bridge Academy at 2:45 pm and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 passenger**

Special Needs: **N/A**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: NHA

DESTINATION: **NEW HOPE ACADEMY**
301 Oxford Valley Road Unit 1701
Yardley, PA 19067
School Hours: 9:00 am - 3:00 pm

STOP 103 Ridgeview Drive
Belle Mead, NJ 08502

STOP 302 Grandview Road
Skillman, NJ 08558

STOP 541 Province Line Road
Hopewell, NJ 08525

STOP New Hope Academy
301 Oxford Valley Rd. Unit 1701
Yardley, PA 19067

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier than start time.

PM run begins at New Hope Academy at 3:00 PM and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 passenger**

Special Needs: **Air Conditioning and Harness Required**

THE STARTING DATE OF THE ROUTE IS: **September 2, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025) A future renewal will start on July 1, 2026 through June 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: DLCW

DESTINATION: **DLC Warren**
 217 Mountain View Road
 Warren, NJ 07059
 School Hours 8:45 am - 2:45 pm

STOP 43 Doyle Lane
 Belle Mead, NJ 08502

STOP DLC Warren
 217 Mountain View Road
 Warren, NJ 07059

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier than start time.

PM run begins at the DLC Warren at 2:45 PM and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 Passenger**

Special Needs: **Harness**

THE STARTING DATE OF THE ROUTE IS **September 3, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **CSS**

DESTINATION: **The Center School**
2 Riverview Drive
Somerset, NJ 08873
8:35 am - 2:35 pm

STOP 412 Dominicus Ct.
Belle Mead, NJ 08558

STOP The Center School
2 Riverview Drive
Somerset, NJ 08873

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at The Center School at 2:35 pm and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: 7 Passenger

Special Needs: Air Conditioning

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **NUA**

DESTINATION: **Nuview Academy**
 1 Park Avenue
 Piscataway, NJ 08854
 School Hours 8:30am - 2pm

STOP 9 Hartwick Drive Apt. 129
 Skillman, NJ 08558

STOP Nuview Academy
 1 Park Avenue
 Piscataway, NJ 08854

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the school at Nuview Academy at 2:00pm and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: 7 Passenger Vehicle

Special Needs: Air Conditioning

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **PCDI**

DESTINATION: **Princeton Development Institute**
300 Cold Soil Road
Princeton, NJ 08540
School Hours 8:30am - 2:30pm

STOP 141 Rolling Hill Road
Skillman, NJ 08558

STOP Princeton Development Institute
300 Cold Soil Road
Princeton, NJ 08540

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the **Princeton Development Institute** at **2:30 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: 7 Passenger School Vehicle

Special Needs: Air Conditioning and Bus Aide

THE STARTING DATE OF THE ROUTE IS **September 8, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: MES

DESTINATION: Mercer Elementary School
1020 Edinburg Road
Hamilton Township, NJ 08619
School Hours 8:15 am - 2:15 pm

STOP 291 Sunset Road
Skillman, NJ 08558

STOP Mercer Elementary School
1020 Edinburg Road
Hamilton Township, NJ 08619

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the Mercer Elementary School at **2:15 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 Passenger School Vehicle**

Special Needs: **Air Conditioning and Bus Aide**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: MRHS

DESTINATION: Mercer High School
1020 Old Trenton Road
Hamilton Township, NJ 08690
School Hours 8:00 am - 2:00 pm

STOP 106 Jackson Avenue
Princeton, NJ 08540

STOP 9 Hartwick Drive Apt. 324
Skillman, NJ 08558

STOP Mercer High School
1020 Old Trenton Road
Hamilton Township, NJ 08690

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the Mercer High School at 2:00 pm and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: 16 Passenger School Vehicle

Special Needs: **Air Conditioning, Bus Aide, Harness and Safety Vest**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: SBHS

DESTINATION: South Brunswick High School
750 Ridge Road
Monmouth Junction, NJ 08852
School Hours 7:35 am - 2:20 pm

STOP 712 Cain Court
Belle Mead, NJ 08502

STOP South Brunswick High School
750 Ridge Road
Monmouth Junction, NJ 08852

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the **South Brunswick High School** at **2:20 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **7 Passenger School Vehicle**

Special Needs: **Air Conditioning, Bus Aide, Harness**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **COLL**

DESTINATION: **Collier School**
 160 Conover Road
 Wickatunk, NJ 07765
 School Hours 8:30 am - 2:20 pm

STOP 202 Parsons Court / 222 Rhoades Drive
 Belle Mead, NJ 08502

STOP Collier School
 160 Conover Road
 Wickatunk, NJ 07765

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the **Collier School** at **2:20 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **7 Passenger School Vehicle**

Special Needs: **Air Conditioning**

***** One student - alternates pickup and drop off addresses weekly *****

THE STARTING DATE OF THE ROUTE IS **September 3, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **NGS**

DESTINATION: **Newgrange School**
 800 N Road
 Pennington, NJ 08534
 School Hours 8:00 am - 3:00 pm

STOP 11 Pin Oak Road
 Skillman, NJ 08558

STOP Newgrange School
 800 N Road
 Pennington, NJ 08534

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the **Newgrange School** at **3:00 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **16 Passenger School Vehicle**

Special Needs: **Air Conditioning**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT STUDENTS

ROUTE NO: **EDI**

DESTINATION: **Eden Autism School**
 2 Merwick Road
 Princeton, NJ 08540
 School Hours: 9:00 am - 5:00 pm (Mon/Tues)
 9:00 am - 2:30 pm (Wed/Thurs/Fri)

STOP 25 Carsdale Court
 Belle Mead, NJ 08502

STOP 322 Silcox Court
 Belle Mead, NJ 08502

 422 Lancaster Court
 Belle Mead, NJ 08502

STOP 369 Dutchtown Zion Road
 Skillman, NJ 08558

STOP Eden Autism School
 2 Merwick Road
 Princeton, NJ 08540

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the Eden Autism School at **2:30 pm** and shall be the reverse of the AM route unless so indicated.

Minimum Vehicle Capacity: **24 Passenger School Vehicle**

Special Needs: **Air Conditioning, Bus Aide, Seatbelt Lock, Harness**

THE STARTING DATE OF THE ROUTE IS **September 3, 2025** in accordance with the school calendar

NOTE: This is a 12 month contract for 25-26 and will start in September (prorated from July 2025). A future renewal will start on July 1, 2026 through June 30, 2027.

MONTGOMERY TOWNSHIP SCHOOL DISTRICT
ROUTE DESCRIPTION
OUT OF DISTRICT VOTECH STUDENTS

ROUTE NO: VT1

DESTINATION: Somerset County Vocational Technical High School
14 Vogt Drive
Bridgewater, NJ 08807
School Hours 7:45 am - 2:15 pm

| | |
|-------------|--|
| STOP | 307 Dutchtown Zion Rd |
| STOP | Skillman Rd & Highfield Rd |
| STOP | John Blaw Dr & Tanglewood Ct |
| STOP | Hartwick Dr & Mystic Dr (N) |
| STOP | Hartwick Dr & Mystic Dr (WSW) |
| STOP | Jackson Ave & Salisbury Rd |
| STOP | Salisbury Rd & Castleton Rd |
| STOP | Blue Spring Rd Near Buildings 1-4 |
| STOP | Sycamore Ln & Robin Dr |
| STOP | Dead Tree Run Rd & Mill Pond Rd |
| STOP | Livingston Dr & Thornton Wy |
| STOP | Millers Grove Rd & Millers Grove Rd |
| STOP | Pike Run Rd & Mc Elroy Ln/ Mc Pherson Ln |
| STOP | Pike Run Rd & Hendrickson Dr |
| STOP | Delmarvia Dr & Dominicus Ct |
| STOP | Cook Dr & Cain Ct/ Primrose Ct |
| STOP | Cook Dr & Lancaster Ct |
| STOP | Somerset County Vocational Technical High School 14 Vogt Drive Bridgewater, NJ 08807 |

NOTE: Stops may be added and/or deleted.

The direction of the vehicle from the last stop shall be along the safest most direct route to the destination.

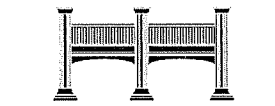
NOTE: Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets travelled.

Vehicle shall arrive at the destination no earlier than 15 mins earlier than start time or later than 5 mins earlier.

PM run begins at the Somerset County Vocational Technical High School at 2:15 pm and shall be the safest most direct route of the AM route unless so indicated.

Minimum Vehicle Capacity: **24 Passenger**

THE STARTING DATE OF THE ROUTE IS **September 4, 2025** in accordance with the school calendar.



2025-2026 SCHOOL CALENDAR

August 2025

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| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
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26 New Student Barbecue
28 Staff Day

16-20 Closed President's
Break

February 2026

| S | M | T | W | T | F | S |
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September 2025

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1 Closed Labor Day
2 First Day of School
23, 24 Closed Rosh
Hashanah

18, 19, 20, Early
Dismissal
Parent Teacher Conf.

March 2026

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October 2025

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| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
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2 Closed Yom Kippur

3 Closed Good Friday
6-10 Closed Spring Break

April 2026

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November 2025

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| 30 | | | | | | |

12, 13, 14 Early Dismissal
Parent/Teach. Conferences
27, 28 Closed Thanksgiving
Break

23 Early Dismissal
25 Closed Memorial Day

May 2026

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December 2025

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23 Early Dismissal
24-31 Closed Holiday

10, 11, 12, 15, 16, 17
Early Dismissal
12 Graduation Day
June 17 Last Day
22 Summer Program Begin
(Tentative)

June 2026

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January 2026

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1 Closed New Year's Day
2 Closed Holiday Break
19 Closed MLK Day

23- Summer Program End
(Tentative)

July 2026

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September

1 - Labor Day (Closed)
2-3 - Staff In-Service - No Students
4 - First Day of School
(Early Dismissal)
23 - Rosh Hashana (Closed)
25 - Back to School Night

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| 29 | 30 | 31 | | | | |

March

4 - Early Dismissal - Students
(Staff Development)
30-31 - Spring Break (Closed)

October

2 - Yom Kippur (Closed)
14-15 Parent Conferences
(Early Dismissal)
29 - Early Dismissal - Students
(Staff Development)

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April

1-3 - Spring Break (Closed)
6 - Return to School
29 - Early Dismissal - Students
(Staff Development)

November

6-7 NJEA Convention (Closed)
26 - Early Dismissal
27-28 Thanksgiving (Closed)

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May

8 - Early Dismissal - Students
22-25 Memorial Day Weekend
(Closed)

December

10 - Early Dismissal - Students
(Staff Development)
23 - Early Dismissal
24 - 31 Winter Recess (Closed)

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June - Last Day of School 6/17

15-17 - Early Dismissal - Students
17 - Last Day of School- Students
18-19 - Staff In-Service

January

1-2 - New Year's Day (Closed)
5 - Return to School
19 - M.L. King Jr. Day (Closed)
20 - Staff In-Service - No Students

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July 6-31-2026 ESY (20 days)

6 - Start of ESY
31 - Last day ESY

February

13-16 President's Weekend
(Closed)

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EMERGENCY MAKE-UP DAYS:

If we close before 2/2
1st Make-up day - Feb 13
2nd Make-up day - May 22

Key
Closed
Early Dismissal
Staff In Service - No Students

3rd Make-up day - June 18
4th Make-up day - TBD

If the first closing is after 2/2
1st Make-up day - May 22
2nd Make-up day - June 18
3rd Make-up day - TBD

If more than 4 days are needed, add on
days will be Mar 30, Mar 31, Apr 1

2 Riverview Drive
Somerset, New Jersey

08873

Phone: 908.253.3870

Fax: 732.764.8605

For admissions contact:

kspotts@center.school



2025-2026

Collier High School Collier Middle School

160 Conover Rd
Wickatunk, NJ 07765

Phone: 732-946-4771; Fax: 732-946-3519

School Hours - M-F 8:30 AM to 2:32 PM

Half Day Session - 8:30 AM to 1:13 PM

Delayed Opening - 10:02 AM to 2:30 PM

| July '25 | | | | | | |
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| August '25 | | | | | | |
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| September '25 | | | | | | |
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| October '25 | | | | | | |
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| November '25 | | | | | | |
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| December '25 | | | | | | |
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| January '26 | | | | | | |
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| February '26 | | | | | | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

| March '26 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| April '26 | | | | | | |
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| May '26 | | | | | | |
|---------|----|----|----|----|----|----|
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| June '26 | | | | | | |
|----------|----|----|----|----|----|----|
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

July/August Extended School Year 7/7/25 to 8/15/2025

- 26 New Staff - Agency Orientation
 27 New Staff - Program Orientation
 28 Staff In Service-First Day for Staff
 29 School Closed
September 20 Student Days
 1-2 School Closed
 3 First Day of School for Students
 3-5 Early Dismissal
 22 Early Dismissal - Rosh Hashanah
October 21 Student Days
 1 Early Dismissal - Yom Kippur
 2 School Closed - Yom Kippur
 9 Back to School Night (7-8 pm)
 10 Delayed Opening
 13 School Closed-Indigenous People's Day
 22 Early Dismissal-Staff In Service
November 18 Student Days
 5 Early Dismissal-Staff In Service
 26 Early Dismissal
 27-28 School Closed-Thanksgiving Break
December 17 Student Days
 3 Early Dismissal-Staff In Service
 23 Early Dismissal
 23-31 School Closed-Winter Recess
January 19 Student Days
 1-2 School Closed-Winter Recess
 14 Early Dismissal-Staff In Service
 19 School Closed-MLK Day
 22 Parent/Teacher Conferences
 23 Delayed Opening
February 17 Student Days
 11 Early Dismissal-Staff In Service
 20-24 School Closed-Presidents Week
March 21 Student Days
 11 Early Dismissal-Staff In Service
 17 School Closed-St. Patrick's Day
April 16 Student Days
 1 Early Dismissal - Passover
 2 Early Dismissal
 3-10 School Closed-Spring Break
May 20 Student Days
 13 Early Dismissal - Senior Retreat
 22 Early Dismissal
 26 School Closed - Memorial Day
June 14 Student Days
 10-18 Early Dismissal
 11 MS/HS Graduation-MS-2:00pm/HS-7:00pm
 18 Tentative Last Day for Students/Staff
 19 School Closed-Juneleventh

KEY

- ESY Days 9:00-2:00
 New Staff Only
 Staff Only
 School Closed
 Delayed Opening
 Early Dismissal
 First/Last Day of School

Revised
MORRIS-UNION JOINTURE COMMISSION
DEVELOPMENTAL LEARNING CENTERS'
SCHOOL CALENDAR – 2025-2026(10-month staff)
Student Hours: 8:45 a.m. – 2:45 p.m.

| <u>2025</u> | | | | <u>School Days</u> |
|--------------|----|-----------|--|--------------------|
| September | 1 | Monday | Closed, Labor Day | (20) |
| | 2 | Tuesday | All Staff Meeting (8:15 a.m. - 3:00 p.m.) | |
| | 3 | Wednesday | Schools Open for Students | |
| October | 2 | Thursday | Closed, Religious Holiday | (21) |
| | 13 | Monday | Closed for Students, Staff Inservice | |
| November | 5 | Wednesday | Early Dismissal 12:45 p.m. Students, Staff Inservice | (16) |
| | 6 | Thursday | Closed, Teachers' Convention | |
| | 7 | Friday | Closed, Teachers' Convention | |
| | 13 | Thursday | Early Dismissal, Parent/Teacher Conferences 12:45 p.m., DLC-New Providence and Warren | |
| | 26 | Wednesday | Early Dismissal, Thanksgiving Break Begins 12:45 p.m., DLC-New Providence and Warren | |
| | 27 | Thursday | Closed, Thanksgiving Break | |
| | 28 | Friday | Closed, Thanksgiving Break | |
| | | | | |
| December | 23 | Tuesday | Early Dismissal, Winter Break begins | (17) |
| | 24 | Wednesday | Closed, Winter Break | |
| | 25 | Thursday | Closed, Winter Break | |
| | 26 | Friday | Closed, Winter Break | |
| | 29 | Monday | Closed, Winter Break | |
| | 30 | Tuesday | Closed, Winter Break | |
| | 31 | Wednesday | Closed, Winter Break | |
| <u>2026</u> | | | | |
| January | 1 | Thursday | Closed, Winter Break | (20) |
| | 2 | Friday | Schools Reopen | |
| | 19 | Monday | Closed, Martin Luther King Jr. Day | |
| February | 13 | Friday | Early Dismissal 12:45 p.m. Students, Staff Inservice | (19) |
| | 16 | Monday | Closed, Mid-Winter Break | |
| March | 19 | Thursday | Early Dismissal, Parent/Teacher Conferences 12:45 p.m., DLC – New Providence and Warren | (20) |
| | 30 | Monday | Closed, Spring Break | |
| | 31 | Tuesday | Closed, Spring Break | |
| April | 1 | Wednesday | Closed, Spring Break | (19) |
| | 2 | Thursday | Closed, Spring Break | |
| | 3 | Friday | Closed, Spring Break | |
| | 6 | Monday | Schools Reopen | |
| May | 25 | Monday | Closed, Memorial Day | (20) |
| June | 10 | Wednesday | Last Day for Students; Early Dismissal for Students, 12:45 p.m., DLC - New Providence and Warren. Staff: extended school year program preparation. | (8) |
| <u>Total</u> | | | | (180) |

Note: This calendar reflects 180 school days. If additional days are needed to comply with State rules and regulations, which mandate 180 school days, make-up days will be used in the following order: Thursday, June 11, 2026; Friday, June 12, 2026; Monday, June 15, 2026; Tuesday, June 16, 2026; Wednesday, June 17, 2026; and Thursday, June 18, 2026. If more than 6 days of school are canceled due to emergency closings, the following dates will be used as needed and in this order: Monday, April 1, 2026; Tuesday, April 2, 2026; and Wednesday, April 3, 2026.

The Eden School 2025-2026



Extended School Year

July 1 Eden at Crossroads begins
 July 1 Day Program begins
 July 3 No EDP
 July 4 Independence Day School/Office Closed
 Aug 15 Day Program ends
 Aug 15 No EDP
 Aug 16 Eden at Crossroads ends

10 Month School Year

Sep 1 Labor Day/Office Closed
 Sep 2 Staff Training
 Sep 3 First Day of School
 Sept 23 Rosh Hashanah/School Closed
 Oct 31 No EDP
 Nov 26 No EDP
 Nov 27 & 28 Thanksgiving Day School/Office Closed
 Dec 19 No EDP
 Dec 25 & 26 Christmas Day School/Office Closed
 Dec 22-Jan 2 Winter Break School Closed
 Jan 1 New Year's Day School/Office Closed
 Jan 19 Martin Luther King Day School/Office Closed
 Feb 13 Winter Break School Closed
 Feb 16 Presidents' Day School/Office Closed
 April 2 No EDP
 April 3 Good Friday School/Office Closed
 Apr 6-10 Spring Break School Closed
 May 22 No EDP
 May 25 Memorial Day School/Office Closed
 June 19 Juneteenth (observed) School/Office Closed
 Jun 22* Last day/No EDP

July 2025

| S | M | T | W | T | F | S |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

August 2025

| S | M | T | W | T | F | S |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

September 2025

| S | M | T | W | T | F | S |
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| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

October 2025

| S | M | T | W | T | F | S |
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| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

November 2025

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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
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| 30 | | | | | | |

December 2025

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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

January 2026

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| | | | | 1 | 2 | 3 |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

February 2026

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

March 2026

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

April 2026

| S | M | T | W | T | F | S |
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| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

May 2026

| S | M | T | W | T | F | S |
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| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

June 2026

| S | M | T | W | T | F | S |
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| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

10-month School Year Days: Sept 19/Oct 23/Nov 18/Dec 15/Jan 19/ Feb 18/March 22/April 16/May 20/June 15 185 total days
 School hours: 9:00am-2:30pm, Extended Day Program: 2:30-5:00pm

Red = Holidays/Office Blue = ESY Crossroads/Day Programs Purple = Staff Training
 *Green = First/Last Days of School (*dates may adjust due to emergency closings)

Hunterdon Preparatory School

11 Spencer Lane, Annandale, NJ 08801
www.hunterdonprep.org / 908.832.7200

2025-2026 SCHOOL YEAR

| | | | | | | | | | | | |
|---|--------------------------|----|----|----|----|-------------------------|----|----|----|----|---|
| Extended School Year (ESY) July 7 – August 15 (30 days) 10:00 am – 2:00 pm Monday-Friday 1-4: School closed | July 2025 19 | | | | | January 2026 19 | | | | | 1 & 2: School closed 5: School re-opens 16: Early dismissal for students 19: School closed – MLK holiday 28: 2 nd marking period ends (47 days) |
| | M | T | W | Th | F | M | T | W | Th | F | |
| | | 1 | 2 | 3 | 4 | | | | 1 | 2 | |
| | 7 | 8 | 9 | 10 | 11 | 5 | 6 | 7 | 8 | 9 | |
| | 14 | 15 | 16 | 17 | 18 | 12 | 13 | 14 | 15 | 16 | |
| | 21 | 22 | 23 | 24 | 25 | 19 | 20 | 21 | 22 | 23 | |
| | 28 | 29 | 30 | 31 | | 26 | 27 | 28 | 29 | 30 | |
| 15: Last day of ESY 27 & 28: Staff orientation days | August 2025 11 | | | | | February 2026 19 | | | | | 13: Early dismissal 16: School closed – President’s Day |
| | M | T | W | Th | F | M | T | W | Th | F | |
| | | | | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| | 25 | 26 | 27 | 28 | 29 | | | | | | |
| 1: School closed – Labor Day 2: FIRST DAY OF SCHOOL for students 23: School closed – Rosh Hashanah | September 2025 20 | | | | | March 2026 22 | | | | | 12: Spring open house (7-9 PM) for parents of current students 13: Early dismissal for students |
| | M | T | W | Th | F | M | T | W | Th | F | |
| | 1 | 2 | 3 | 4 | 5 | 2 | 3 | 4 | 5 | 6 | |
| | 8 | 9 | 10 | 11 | 12 | 9 | 10 | 11 | 12 | 13 | |
| | 15 | 16 | 17 | 18 | 19 | 16 | 17 | 18 | 19 | 20 | |
| | 22 | 23 | 24 | 25 | 26 | 23 | 24 | 25 | 26 | 27 | |
| | 29 | 30 | | | | 30 | 31 | | | | |
| 2: School closed – Yom Kippur 9: Back to school night (7-9 PM) 10: Early dismissal for students | October 2025 22 | | | | | April 2026 16 | | | | | 2: 3 rd marking period ends (45 days) 3-10: School closed – spring break |
| | M | T | W | Th | F | M | T | W | Th | F | |
| | | | 1 | 2 | 3 | | | 1 | 2 | 3 | |
| | 6 | 7 | 8 | 9 | 10 | 6 | 7 | 8 | 9 | 10 | |
| | 13 | 14 | 15 | 16 | 17 | 13 | 14 | 15 | 16 | 17 | |
| | 20 | 21 | 22 | 23 | 24 | 20 | 21 | 22 | 23 | 24 | |
| | 27 | 28 | 29 | 30 | 31 | 27 | 28 | 29 | 30 | | |
| 5: 1 st marking period ends (45 days) 6 & 7: School closed – NJEA convention 26: Early dismissal at 12:30 27 & 28: School closed - Thanksgiving | November 2025 16 | | | | | May 2026 20 | | | | | 25: School closed – Memorial Day holiday |
| | M | T | W | Th | F | M | T | W | Th | F | |
| | 3 | 4 | 5 | 6 | 7 | | | | | 1 | |
| | 10 | 11 | 12 | 13 | 14 | 4 | 5 | 6 | 7 | 8 | |
| | 17 | 18 | 19 | 20 | 21 | 11 | 12 | 13 | 14 | 15 | |
| | 24 | 25 | 26 | 27 | 28 | 18 | 19 | 20 | 21 | 22 | |
| | | | | | | 25 | 26 | 27 | 28 | 29 | |
| 23: Early dismissal at 12:30 24-31: School closed – winter break | December 2025 17 | | | | | June 2026 9 | | | | | 9: Tentative graduation 10 & 11: Early dismissal at 12:30 11: Tentative last day of school 11: 4 th marking periods ends (43 days) * 5 emergency closing days have been added to the end of the school year. As days are taken, the last day of school will adjust accordingly. If all 5 days are used, the last day will be 6/18. |
| | M | T | W | Th | F | M | T | W | Th | F | |
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | |
| | 8 | 9 | 10 | 11 | 12 | 8 | 9 | 10 | 11 | 12 | |
| | 15 | 16 | 17 | 18 | 19 | 15 | 16 | 17 | 18 | 19 | |
| | 22 | 23 | 24 | 25 | 26 | 22 | 23 | 24 | 25 | 26 | |
| | 29 | 30 | 31 | | | 29 | 30 | | | | |

NOTES: REGULAR SCHOOL HOURS

8:50 AM – 2:30 PM

NO SCHOOL

BUILT IN EMERGENCY CLOSING DAY

EARLY DISMISSAL

12:30 PM

EARLY DISMISSAL AT 12:30

1ST DAY OF SCHOOL

DELAYED OPENING (1.5 HRS)

10:20 AM

BACK TO SCHOOL NIGHT (7-9 PM)

In the event that we use more than the five built-in snow days and/or there is a need to makeup emergency closing days, scheduled days off will become days of attendance in the following order: April 10, 9, 8, 7 and 6

Mercer Eleva/Mercer High School

2025-2026 MCSSSD SCHOOL CALENDAR

| July 2025 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| August 2025 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| September 2025 | | | | | | |
|----------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| October 2025 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| November 2025 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | | | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| December 2025 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| January 2026 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| February 2026 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

| March 2026 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| April 2026 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| May 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| June 2026 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

July (19 Student Days)

- 3 ESY Staff Development Day
- 4 Independence Day
- 7 First Day ESY for Students

October (23 Student Days)

- 16 Parent Conferences –
Reduced Session for Students

January (19 Student Days)

- 1-2 New Year's Day/Winter Recess
- 19 Martin Luther King, Jr. Day

April (16 Student Days)

- 3-10 Spring Recess – Schools Closed

August (6 Student Days)

- 8 Last Day of ESY

November (16 Student Days)

- 6 & 7 NJEA Convention
- 26 Reduced Session for Students
- 27 & 28 Thanksgiving Recess

February (19 Student Days)

- 12 Parent Conferences –
Reduced Session for Students
- 16 Presidents' Day

May (19 Student Days)

- 5 Professional Day for Staff –
No School for Students
- 25 Memorial Day

September (19 Student Days)

- 1 Labor Day
- 2 & 3 Staff Development Day
- 4 First Day for Students

December (16 Student Days)

- 10 Professional Day for Staff –
No School for Students
- 23 Reduced Session for Students
- 24-31 Winter Recess - Schools Closed

March (21 Student Days)

- 26 Professional Day for Staff –
No School for Students

June (12 Student Days)

- 15 Reduced Session for Students
- 16 Last Day of School –
Reduced Session for Students
- 19 Juneteenth National Independence
Day (observed)

Student days:

RSY = 180

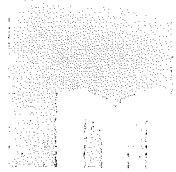
ESY = 25

Total = 205

Sequence of make-up days for closings will be as follows: June 17, 18, 22

*Dates are subject to change

| Color Key: | |
|------------|---|
| | First Day for Students |
| | End of Session |
| | School Closed |
| | Staff Development Day |
| | District Closed |
| | Parent Conferences – Reduced Session for Students |
| | Professional Day for Staff – No School for Students |
| | Reduced Session for Students |



MIDLAND

The Midland School
P.O. BOX 5026
North Branch, NJ 08876
www.midlandnj.org
Phone: (908) 722-8222 Fax: (908) 722-6203
2025-2026 School Calendar

March 7, 2025

ESY 2026 Program Dates:
July 6, 2026 – August 14, 2026

Program Hours:
8:45 am – 3:00 pm

| July (2025) | | | | |
|-------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |
| | | | | 19 |

| August (2025) | | | | |
|---------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |
| | | | | 11 |

| September (2025) | | | | |
|------------------|-----|-----|----|----|
| Mo | Tu | We | Th | Fr |
| 1 | [2] | [3] | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |
| | | | | 18 |

| October (2025) | | | | |
|----------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |
| | | | | 22 |

| November (2025) | | | | |
|-----------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| | | | | |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| | | | | 18 |

| December (2025) | | | | |
|-----------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |
| | | | | 17 |

| January (2026) | | | | |
|----------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |
| | | | | 19 |

| February (2026) | | | | |
|-----------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| | | | | |
| | | | | 18 |

| March (2026) | | | | |
|--------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |
| | | | | 22 |

| April (2026) | | | | |
|--------------|----|----|----|----|
| Mo | Tu | We | Th | Fr |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
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| | | | | 16 |

| May (2026) | | | | |
|------------|----|----|----|----|
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| 4 | 5 | 6 | 7 | 8 |
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| 18 | 19 | 20 | 21 | 22 |
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| June (2026) | | | | |
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| 1 | 2 | 3 | 4 | 5 |
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| 15 | *16 | *17 | *18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |
| | | | | 11 |

Early Dismissals: (1:00 pm)
Every Friday during ESY Program
October 15- Students only
November 14 - Students only
November 26-Staff/Students (Thanksgiving)
December 23 - Staff/Students (Winter Break)
January 30- Students only
March 27- Students only
April 2- Staff/Students (Spring Break)
June 2 - Students only
June 12- Students only
June 15- Staff/Students

School Holidays/ Closings
July 4 - Independence Day
September 1 - Labor Day
September 2-3- Staff Development
September 23 – Rosh Hashanah
October 2-Yom Kippur
November 27-28 - Thanksgiving
December 24-31 - Winter Break
January 1-2 - New Year's Day Holiday
January 19 - Dr. Martin Luther King Jr.
February 13-16 - President's Weekend
April 3- Good Friday
April 6-10 - Spring Break
May 22-25 - Memorial Weekend
June 19 – Juneteenth

IMPORTANT DATES
Staff Development: September 2-3
First Day of School: September 4
Back to School Night: September 24
Graduation: June 5
Last Day of School: June 15
Total number of days: 210
*Inclement weather/make-up days:
June 16, 17, and 18

Legend:
Program closed: ☐
Staff Development: ☐
Early Dismissal: ☐

800 North Road
Hopewell, NJ 08534
(609) 584-1800

Newgrange School

An extraordinary place to learn

School Hours: 8:00-3:00
Early Dismissal: 8:00-12:30

2025 - 2026 School Calendar

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>September 2025</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>18 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | <div>October 2025</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>22 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | <div>November 2025</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr><tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr><tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr><tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr><tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>17 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | <div>December 2025</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>17 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | <div>January 2026</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>1</td><td></td><td></td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td></td><td></td></tr><tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td></td><td></td></tr><tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td></td><td></td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | Su | M | Tu | W | Th | | | | | | | 1 | | | 4 | 5 | 6 | 7 | 8 | | | 11 | 12 | 13 | 14 | 15 | | | 18 | 19 | 20 | 21 | 22 | | | 25 | 26 | 27 | 28 | 29 | | | | | | | | | |
| Su | M | Tu | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Su | M | Tu | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | 26 | 27 | 28 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>February 2026</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr><tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>19 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | <div>March 2026</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr><tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr><tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>20 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | <div>April 2026</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>19 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | <div>May 2026</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td>F</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr><tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr><tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <div>20 Days</div> | | | | | | | Su | M | Tu | W | Th | F | S | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | <div>June 2026</div> <table><tr><td>Su</td><td>M</td><td>Tu</td><td>W</td><td>Th</td><td></td><td></td></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td><td></td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td></td><td></td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td></td><td></td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td></td><td></td></tr><tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | Su | M | Tu | W | Th | | | | 1 | 2 | 3 | 4 | | | 7 | 8 | 9 | 10 | 11 | | | 14 | 15 | 16 | 17 | 18 | | | 21 | 22 | 23 | 24 | 25 | | | 28 | 29 | 30 | | | | | | | | | | | |
| Su | M | Tu | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Su | M | Tu | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Su | M | Tu | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Su | M | Tu | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div>September</div> <div>1- Schools Closed: Labor Day 2,3- Schools Closed: Staff PD 4- First day for Students 18- Back to School Night 23- School Closed- Rosh Hashanah</div> | | | | | | | <div>November</div> <div>4,5,6- Early Dismissal- Conferences 7- Veterans Day (obs) 19- End of 1st MP 26- Early Dismissal 27,28- Schools Closed, Thanksgiving</div> | | | | | | | <div>January</div> <div>1- New Year's Day 2- Winter Break 19- Martin Luther King Jr. Day</div> | | | | | | | <div>March</div> <div>18- Early Dismissal: Staff PD 11,12- Conferences Early Dismissal 30-31- Spring Break</div> | | | | | | | <div>May</div> <div>13- Early Dismissal/Staff PD 22- Early Dismissal 25- Memorial Day</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>October</div> <div>1- Early Dismissal: Yom Kippur 2- Schools Closed: Yom Kippur 15- Schools Closed: Staff PD</div> | | | | | | | <div>December</div> <div>23- Early Dismissal 24-31- Winter Break</div> | | | | | | | <div>February</div> <div>11- Early Dismissal: Staff PD 12- End of 2nd MP 16- Schools Closed: Presidents' Day</div> | | | | | | | <div>April</div> <div>1,2- Spring Break 3- Schools Closed: Good Friday 24- End of 3rd MP</div> | | | | | | | <div>June</div> <div>12- End of 4th MP 15,16- Early Dismissal 17: Last Day of RSY 19: Juneteenth</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>In the event of snow days, they will be made up on the following dates: January 2, January 19, February 16, June 18, and June 22.</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

In the event of snow days, they will be made up on the following dates: January 2, January 19, February 16, June 18, and June 22.

Total: 184 Days

| | | | | | |
|---------------|--------------------------|-----------------|--------------------------|----------------------|-----------------------|
| School Closed | Professional Development | Early Dismissal | First/Last Day of School | Back to School Night | End of Marking Period |
|---------------|--------------------------|-----------------|--------------------------|----------------------|-----------------------|

New Hope Academy
School Calendar
September 2025 through June 2026
Yardley and Doylestown, PA

Arrival: 8:55am - Dismissal: 2:55pm
(Except Early Dismissal Days which are 12:30pm)

| | | | |
|---------------------|-------|---|----------------------------|
| September | 2 | First Day of School/Transportation Begins | NHA OPEN |
| September | 5 | Staff Professional Development | NHA Closed |
| September | 23 | Rosh Hashanah | NHA Closed |
| October | 2 | Yom Kippur | NHA Closed |
| October | 13 | Columbus Day/Staff Professional Development | NHA Closed |
| November | 17 | Staff Professional Development | NHA Closed |
| November | 26 | Half Day for Students | Early Dismissal (12:30 PM) |
| November | 27-28 | Thanksgiving Holiday | NHA Closed |
| December | 1 | Classes/Transportation Resume | NHA OPEN |
| December | 10 | New York Trip | NHA Closed |
| December | 23 | Half Day for Students | Early Dismissal (12:30 PM) |
| December 24 – Jan 2 | | Winter Break | NHA Closed |
| January | 5 | Classes/Transportation Resume | NHA OPEN |
| January | 19 | MLK Day/Staff Professional Development | NHA Closed |
| February | 16 | Staff Professional Development | NHA Closed |
| April | 1 | Half Day for Students | Early Dismissal (12:30 PM) |
| April | 2-6 | Spring Break | NHA Closed |
| April | 7 | Classes/Transportation Resume | NHA OPEN |
| April | 13 | Staff Professional Development | NHA Closed |
| May | 1 | Prom | Early Dismissal (12:30 PM) |
| May | 18 | Staff Professional Development | NHA Closed |
| May | 25 | Memorial Day Holiday | NHA Closed |
| June | 12 | Last Day of School | Last Day of Transportation |

NUVIEW ACADEMY

2025 - 2026 SCHOOL YEAR

June/July

- 30 First Day of School
 4 Fourth of July - Closed
23 Students - 23 Staff

August

- 18-29 Summer Recess - Closed
11 Students 11 Staff

September

- 1 Labor Day - Closed
 2, 3 Staff Development - No Students
 4 Students Return
 11 Back-to-School Night
 23 Rosh Hashanah - Closed
18 Students 20 Staff

October

- 2 Yom Kippur - Closed
 20 Diwali - Closed
 23 1/2 Day Staff Dev. (Early Dismissal)
21 Students 21 Staff

November

- 6, 7 NJEA Convention - Closed
 19, 20 Parent/Teacher Conf. (Early Dismissal)
 27, 28 Thanksgiving - Closed
16 Students 16 Staff

December

- 4 1/2 Day Staff Dev. (Early Dismissal)
 24 - 31 Winter Recess - Closed
17 Students 17 Staff

| JUNE/JULY | | | | | | JANUARY | | | | | |
|-----------|----|----|----|----|--|----------|----|----|----|----|--|
| M | T | W | TH | F | | M | T | W | TH | F | |
| ★ | 1 | 2 | 3 | X | | | | | X | X | |
| 7 | 8 | 9 | 10 | 11 | | 5 | 6 | 7 | 8 | 9 | |
| 14 | 15 | 16 | 17 | 18 | | 12 | 13 | 14 | 15 | 16 | |
| 21 | 22 | 23 | 24 | 25 | | X | 20 | 21 | ● | 23 | |
| 28 | 29 | 30 | 31 | | | 26 | 27 | 28 | 29 | 30 | |
| AUGUST | | | | | | FEBRUARY | | | | | |
| M | T | W | TH | F | | M | T | W | TH | F | |
| | | | | 1 | | 2 | 3 | 4 | 5 | 6 | |
| 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | 12 | 13 | |
| 11 | 12 | 13 | 14 | 15 | | X | 17 | 18 | 19 | 20 | |
| X | X | X | X | X | | 23 | 24 | 25 | ● | 27 | |
| X | X | X | X | X | | | | | | | |
| SEPTEMBER | | | | | | MARCH | | | | | |
| M | T | W | TH | F | | M | T | W | TH | F | |
| X | ◆ | ◆ | ★ | 5 | | 2 | 3 | 4 | 5 | 6 | |
| 8 | 9 | 10 | ▲ | 12 | | 9 | 10 | 11 | 12 | 13 | |
| 15 | 16 | 17 | 18 | 19 | | 16 | 17 | 18 | 19 | X | |
| 22 | X | 24 | 25 | 26 | | 23 | 24 | 25 | ● | 27 | |
| 29 | 30 | | | | | X | X | | | | |
| OCTOBER | | | | | | APRIL | | | | | |
| M | T | W | TH | F | | M | T | W | TH | F | |
| | | 1 | X | 3 | | | | X | X | X | |
| 6 | 7 | 8 | 9 | 10 | | X | 7 | 8 | 9 | 10 | |
| 13 | 14 | 15 | 16 | 17 | | 13 | 14 | 15 | 16 | 17 | |
| X | 21 | 22 | ● | 24 | | 20 | 21 | □ | □ | 24 | |
| 27 | 28 | 29 | 30 | 31 | | 27 | 28 | 29 | ● | | |
| NOVEMBER | | | | | | MAY | | | | | |
| M | T | W | TH | F | | M | T | W | TH | F | |
| 3 | 4 | 5 | X | X | | | | | | 1 | |
| 10 | 11 | 12 | 13 | 14 | | 4 | 5 | 6 | 7 | 8 | |
| 17 | 18 | □ | □ | 21 | | 11 | 12 | 13 | 14 | 15 | |
| 24 | 25 | 26 | X | X | | 18 | 19 | 20 | ● | 22 | |
| | | | | | | X | 26 | 27 | 28 | 29 | |
| DECEMBER | | | | | | JUNE | | | | | |
| M | T | W | TH | F | | M | T | W | TH | F | |
| 1 | 2 | 3 | ● | 5 | | 1 | 2 | 3 | 4 | 5 | |
| 8 | 9 | 10 | 11 | 12 | | 8 | 9 | 10 | 11 | 12 | |
| 15 | 16 | 17 | 18 | 19 | | 15 | 16 | 17 | 18 | 19 | |
| 22 | 23 | X | X | X | | 22 | 23 | 24 | 25 | 26 | |
| X | X | X | | | | 29 | 30 | | | | |

School Hours: 8:30 a.m. - 2:15 p.m.

January

- 1, 2 Winter Recess - Closed
 19 Martin Luther King - Closed
 22 1/2 Day Staff Dev. (Early Dismissal)
19 Students 19 Staff

February

- 16 Presidents Day - Closed
 26 1/2 Day Staff Dev. (Early Dismissal)
19 Students 19 Staff

March

- 20 Eid-al-Fitr - Closed
 26 1/2 Day Staff Dev. (Early Dismissal)
 30-31 Spring Recess - Closed
19 Students 19 Staff

April

- 1-3, 6 Spring Recess - Closed
 22, 23 Parent/Teacher Conf. - (Early Dismissal)
 30 1/2 Day Staff Dev. (Early Dismissal)
18 Students 18 Staff

May

- 21 1/2 Day Staff Dev. (Early Dismissal)
 25 Memorial Day - Closed
20 Students 20 Staff

June

- 23 Tentative Last Day of School
17 Students 17 Staff

Total Student Days: 218 Days

- ★ Tentative 1st Day of School
- X School Program Closed - staff/students
- 23 Tentative Last Day of School
- ◆ Full Day Staff Development - No Students
- ▲ Back to School Night - 12:45 PM Student Dismissal
- Staff Dismissal - Certificated Staff - 1:15 PM - Non Certificated Staff - 12:55 PM
- Parent/Teacher Conference - 1:00 p.m. Student Dismissal
- 1/2 Day Staff Development - 1:00 p.m. Student Dismissal

Three Emergency Days are built into calendar

Schools may be closed as follows:

0 Days used = 6/19, 6/22, 6/23 - closed

1 Day used = 6/22 & 6/23 - closed

2 Days used = 6/23 - closed

Calendar is subject to change with Board approval



PRINCETON CHILD DEVELOPMENT INSTITUTE
300 Cold Soil Road, Princeton, NJ 08540
(609) 924-6280
Updated 3/3/25

ESY 2025

| | | |
|------------------|-----------|--|
| Tuesday-Thursday | July 1-3 | No classes |
| Friday | July 4 | Independence Day, Holiday |
| Monday | July 7 | Extended School Year Begins, 1:00 Dismissal (students) |
| Friday | Aug 15 | Extended School Year Ends, 1:00 Dismissal (students) |
| Monday-Friday | Aug 18-29 | Summer Vacation, No classes |

ACADEMIC CALENDAR
2025-26

| | | |
|------------------|----------------|--|
| Monday | Sept 1 | Labor Day, Holiday |
| Tuesday-Friday | Sept 2-5 | Staff Dev Day, No classes |
| Monday | Sept 8 | Classes begin, 1:00 dismissal (students) |
| Thursday | Nov 6 | 1:00 dismissal, students |
| Friday | Nov 7 | Staff Dev Day, No classes |
| Wednesday | Nov 26 | 1:00 dismissal |
| Thursday-Friday | Nov 27-28 | Thanksgiving Holiday |
| Tuesday | Dec 23 | 1:00 dismissal |
| Wednesday-Friday | Dec 24-Jan 2 | Winter Recess |
| Monday | Jan 5 | Classes resume |
| Friday | Jan 16 | 1:00 dismissal (students) |
| Monday | Jan 19 | Martin Luther King Day, Holiday |
| Friday | Feb 13 | 1:00 dismissal (students) |
| Monday | Feb 16 | President's Day, Holiday |
| Friday | Mar 6 | Staff Dev Day, No classes |
| Monday-Monday | Mar 30-Apr 6 | Spring Recess |
| Tuesday | April 7 | Classes resume |
| Friday-Monday | May 22-25 | Memorial Day, Holiday |
| Friday | June 5 | Staff Dev Day, No classes |
| Wednesday | June 17 | End of School Year, 1:00 Dismissal, students |
| Thursday | June 18 | Staff Dev Day, No classes |
| Friday-Friday | June 19-July 3 | Summer Vacation, No classes |

ESY 2026

| | | |
|----------------|-----------|--|
| Monday | July 6 | Extended School Year begins, 1:00 dismissal |
| Friday | August 14 | End of ESY, 1:00 dismissal, students |
| Monday | Aug 17-31 | Summer Vacation, No classes for students |
| Tuesday-Friday | Sep 1-4 | Pre-service for staff, No classes for students |

School Day is 8:30 - 2:30 Unless Early Dismissal is Specified

Arrival Time: 8:30 Departure Time: 2:15 - 2:30

| <u>ESY 2025</u> | | <u>Number of School Days</u> | | <u>ESY 2026</u> | | <u>Designated Snow Days</u> | | |
|-------------------|----|------------------------------|----|-----------------|----|-----------------------------|----|---|
| July | 19 | Sep | 17 | Feb | 19 | Jul | 20 | 1 snow day -- school on 4/6/26 |
| Aug | 11 | Oct | 23 | Mar | 19 | Aug | 10 | 2 snow days -- school on 5/22/26 |
| | | Nov | 17 | Apr | 18 | | | 3 snow days -- school on 6/18/26, 1:00 dismissal (students) |
| Total = 30 | | Dec | 17 | May | 19 | Total = 30 | | |
| | | Jan | 19 | June | 12 | | | |
| | | Total = 180 | | | | | | |

| Jul 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

Days in session: 19

| Aug 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Days in session: 11

| Sep 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Days in session: 17

| Oct 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Days in session: 23

| Nov 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

Days in session: 17

| Dec 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Days in session: 17

| Jan 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Days in session: 19

| Feb 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |

Days in session: 19

| Mar 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

Days in session: 19

| Apr 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

Days in session: 18

| May 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

Days in session: 19

| Jun 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

Days in session: 12

| | School closure | Number of Days in Session | 2026-27 Preview |
|-------|---|--|--|
| | 1:00 dismissal, students only | ESY 2025 = 30 days | Monday, 7/6/26, ESY begins, 1:00 dismissal, students |
| | 1:00 dismissal, students; 2:30 dismissal, staff | 2025-26 SY = 180 days | Friday, 8/14/26, ESY ends, 1:00 dismissal, students |
| | Staff Development, No classes for students | | 8/17 - 8/31/26, Summer Vacation |
| | Staff Development, Trainers & Directors | 25-26 Designated Snow Days | 9/1-9/4/26 Pre-service, No classes for students |
| △ | Classes begin | 1 snow day = school on 4/6/26 | 9/7 First Day of School |
| ○ | Last day of classes | 2 snow days = school on 5/22/26 | |
| ~~~~~ | Designated snow day | 3 snow days = school on 6/18/26, 1:00 dismissal for students | |

Rock Brook School | 2025-2026 School Year Calendar

109 Orchard Road, Skillman, NJ 08558 * 908-431-9500 * www.rock-brook.org

| <table><tr><th colspan="7">SEPTEMBER '25</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr></table> <p>Staff: 20 Student: 18</p> | SEPTEMBER '25 | | | | | | | S | M | T | W | Th | F | S | | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | <p>1 Closed for ALL Labor Day Staff PD</p> <p>2-3 1st Day Students/ Delayed Opening 10 :30 am</p> <p>18 Back to School/ Family Night</p> <p>23 Closed for ALL Rosh Hashanah</p> | <table><tr><th colspan="7">FEBRUARY '26</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td></td><td>14</td></tr><tr><td>15</td><td></td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr></table> <p>Staff: 18 Student: 18</p> | FEBRUARY '26 | | | | | | | S | M | T | W | Th | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 14 | 15 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | <p>3 RBS Board Meeting</p> <p>13 Closed for ALL</p> <p>13 1st Tentative Emg. Closing Make-Up Day</p> <p>16 Closed for ALL Presidents Day</p> | | | | | | | | | | | | | | |
|---|---------------|----|----|----|----|----|--|---|---|---|---|----|---|---|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|---|--------------|--|--|--|--|--|---|-----------|---|---|---|----|---|---|---|---|---|---|----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|---|----|----|----|----|--|--|--|
| SEPTEMBER '25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEBRUARY '26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><th colspan="7">OCTOBER '25</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td></td><td>1</td><td></td><td>3</td><td>4</td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr></table> <p>Staff: 22 Student: 21</p> | OCTOBER '25 | | | | | | | S | M | T | W | Th | F | S | | | | 1 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | <p>2 Closed for ALL Yom Kipper</p> <p>7 RBS Board Meeting</p> <p>17 Closed for Students Staff PD</p> <p>31 Halloween 12:30 Student Dismissal/Staff PD</p> | <table><tr><th colspan="7">MARCH '26</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr><tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr><tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr><tr><td>29</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <p>Staff: 20 Student: 19</p> | MARCH '26 | | | | | | | S | M | T | W | Th | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | <p>5 -6 12:30 Student Dismissal/ Student Conferences/Staff PD</p> <p>20 Closed for Students/ Staff PD</p> <p>30-31 Closed for ALL Spring Break</p> | | | | | | | |
| OCTOBER '25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | Th | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | | 3 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARCH '26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table><tr><th colspan="7">NOVEMBER '25</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr><tr><td>2</td><td>3</td><td>4</td><td>5</td><td></td><td></td><td>8</td></tr><tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr><tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr><tr><td>23</td><td>24</td><td>25</td><td>26</td><td></td><td></td><td>29</td></tr><tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <p>Staff: 16 Student: 16</p> | NOVEMBER '25 | | | | | | | S | M | T | W | Th | F | S | | | | | | | 1 | 2 | 3 | 4 | 5 | | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | 29 | 30 | | | | | | | <p>6-7 Closed for ALL</p> <p>13 12:30 Student Dismissal/Student Conferences</p> <p>26 12:30 Dismissal ALL</p> <p>27-28 Closed for ALL Thanksgiving</p> | <table><tr><th colspan="7">APRIL '26</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>4</td></tr><tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr><tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr><tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr><tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr></table> <p>Staff: 19 Student: 19</p> | APRIL '26 | | | | | | | S | M | T | W | Th | F | S | | | | | | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | <p>1-3 Closed for ALL Spring Break</p> <p>14 RBS Board Meeting</p> |
| NOVEMBER '25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><th colspan="7">DECEMBER '25</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <p>Staff: 17 Student: 17</p> | DECEMBER '25 | | | | | | | S | M | T | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | <p>2 RBS Board Meeting</p> <p>12 12:30 Student Dismissal/Staff PD</p> <p>23 12:30 Dismissal ALL</p> <p>24-31 Closed for ALL Winter Break</p> | <table><tr><th colspan="7">MAY '26</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td></td><td>23</td></tr><tr><td>24</td><td></td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr><tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> <p>Staff: 19. Student: 18</p> | MAY '26 | | | | | | | S | M | T | W | Th | F | S | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 23 | 24 | | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | <p>1 Closed for Students/ Staff PD</p> <p>1 2nd Tentative Emg. Closing Make-Up Day</p> <p>22 Closed for ALL</p> <p>22 3rd Tentative Emg. Closing Make-Up Day</p> <p>25 Closed for ALL Memorial Day</p> |
| DECEMBER '25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table><tr><th colspan="7">JANUARY '26</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>3</td></tr><tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr><tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr><tr><td>18</td><td></td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr><tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr></table> <p>Staff: 19 Student: 19</p> | JANUARY '26 | | | | | | | S | M | T | W | Th | F | S | | | | | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | <p>1-2 Closed for ALL Winter Break</p> <p>16 12:30 Student Dismissal/Staff PD</p> <p>19 Closed for ALL MLK Jr. Day</p> | <table><tr><th colspan="7">JUNE '26</th></tr><tr><th>S</th><th>M</th><th>T</th><th>W</th><th>Th</th><th>F</th><th>S</th></tr><tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr><tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr><tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr><tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr><tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr></table> <p>Staff: 18. Student: 15</p> | JUNE '26 | | | | | | | S | M | T | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | <p>2 RBS Board Meeting</p> <p>11 Graduation</p> <p>19 Tentative Last Day of School for Students</p> <p>12:30 Dismissal ALL Staff PD</p> <p>22-24 4th - 6th Tentative Emg. Closing Make- Up Days</p> | | | | | | | |
| JANUARY '26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JUNE '26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Student School Hours:

Regular Day 8:30 am – 3:00 pm
Early Dismissal 8:30 am – 12:30 pm
Delayed Opening 10:30 am – 3:00 pm

Required 25-26 School Days:

Student: 180
Staff: 188

RBS Board Approved: **February 5, 2025**
RBS reserves the right to revise this calendar.

Emergency Closing Information:

If needed, Emergency Closing Make-Up Days will be made up in the following order:
2/13, 5/1, 5/22, 6/22, 6/23, 6/24

3 Required Staff PD Days after the last student day. PD dates may be amended



SOMERSET COUNTY VOCATIONAL & TECHNICAL SCHOOLS

P.O. Box 6350 • 14 Vogt Drive • Bridgewater, NJ 08807-0350 • (908) 526-8900 • www.scvths.org

2025-2026 SCHOOL CALENDAR

September 2025 18

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |

October 2025 22

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | |

November 2025 16

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | |

December 2025 17

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | |

January 2026 19

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | |

September 2025

- 1 CLOSED.....Labor Day
- 2-3 CLOSED.....Staff In-Service
- 4 OPEN.....First Day of School
- 16 PARENT BACK TO SCHOOL NIGHT
- 17 10 AM DELAYED OPENING NO A-SESSION
- 23 CLOSED.....Rosh Hashanah

October 2025

- 2 CLOSED.....Yom Kippur
- 18 OPEN HOUSE.....Staff Present

November 2025

- 6-7 CLOSED.....NJEA Convention
- 26 12 NOON DISMISSAL.....Thanksgiving
- 27-28 CLOSED.....Thanksgiving

December 2025

- 23 12 NOON DISMISSAL.....Holiday Recess
- 24-31 CLOSED.....Holiday Recess

January 2026

- 1-2 CLOSED.....Holiday Recess
- 19 CLOSED.....Martin Luther King, Jr. Day

February 2026

- 12-16 CLOSED.....Mid-Winter Recess
- 17 CLOSED.....Staff In-Service

March 2026

- 27 12 NOON DISMISSAL.....Spring Recess
- 30-31 CLOSED.....Spring Recess

April 2026

- 1-6 CLOSED.....Spring Recess

May 2026

- 25 CLOSED.....Memorial Day

June 2026

- 23 LAST DAY OF SCHOOL/GRADUATION

183 School Days
188 Staff (187 Staff Present + 1 Virtual Learning Moodle Day)

Approved: February 24, 2025

NOTE: IN THE EVENT OF EMERGENCY CLOSING AND SCHOOL IS CLOSED IN EXCESS OF THREE DAYS, ADDITIONAL MAKE-UP DAY WILL BE APRIL 6th (IF NEED IS KNOWN BY MARCH 6th). ANY DAYS LOST BEYOND THAT WILL BE ADDED TO THE END OF THE SCHOOL YEAR. ANY DAYS NOT USED WILL BE TAKEN BACK AT THE END OF THE SCHOOL YEAR. LAST DAY/GRADUATION SUBJECT TO CHANGE.

★ Parent Back to School Night

Closed 10 am Delayed Opening

△ 12 Noon Dismissal for Students & Teachers

★ Teachers and HS Office Staff Present

— Staff In-Service

February 2026 16

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | |

March 2026 20

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | |

April 2026 18

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | |

May 2026 20

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | |
| 31 | | | | | |

June 2026 17

| M | T | W | T | F | S |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | |

SOUTH BRUNSWICK SCHOOL DISTRICT 2025-2026 SCHOOL CALENDAR

| September | | | | |
|-----------|----|----|----|----|
| M | T | W | TH | F |
| | | | | |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| February | | | | |
|----------|----|----|----|----|
| M | T | W | TH | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| | | | | |

September

- 1 - No School - Labor Day
- 2 - 3 - Staff Only - PD#1 & #2
- 4 - First Day Students
- 23 - 24 - No School - Rosh Hashanah

October

- 2 - No School - Yom Kippur
- 17 - Staff Only - PD #3
- 20 - No School - Diwali

November

- 6 - 7 - No School - NJEA
- 13 - Early Release - Staff PD
- 26 - Early Release - Thanksgiving Eve
- 27 - 28 - No School - Thanksgiving

December

- 1 - ER - PT Conferences & Night Conference
- 2 - ER - PT Conferences
- 3 - ER - PT Conferences
- 8 - Early Release - Staff PD
- 23 - Early Release - Winter Break
- 24 - 31 - No School - Winter Break
- 25 - No School - Christmas

January

- 1 - No School - New Year's Day
- 2 - No School - Winter Break
- 9 - Delayed Opening - Staff PD
- 16 - Early Release - Staff PD
- 19 - No School - ML King B'day

February

- 9 - Delayed Opening
- 12 - Early Release - Staff PD
- 13 - Staff Only - PD #4
- 16 - No School - Presidents' Day

March

- 9 - Early Release - Staff PD
- 20 - No School - Eid al-Fitr
- 30 - 31 - No School - Spring Break

April

- 1 - 2 - No School - Spring Break
- 3 - No School - Good Friday
- 6 - Emergency Closing Makeup # 2
- 7 - Emergency Closing Makeup # 1
- 14 - Delayed Opening - Staff PD

May

- 15 - Early Release - Staff PD
- 25 - No School - Memorial Day
- 26 - Staff Only - Flex PD
- 27 - No School - Eid al-Adha

June

- 5 - Early Release - Staff PD
- 19 - No School - Juneteenth
- 24 - 25 - Early Release
- 26 - ER- Last Day Staff/Students-Graduation

| October | | | | |
|---------|----|----|----|----|
| M | T | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

| March | | | | |
|-------|----|----|----|----|
| M | T | W | TH | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| November | | | | |
|----------|----|----|----|----|
| M | T | W | TH | F |
| | | | | |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

| April | | | | |
|-------|----|----|----|----|
| M | T | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

| December | | | | |
|----------|----|----|----|----|
| M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| May | | | | |
|-----|----|----|----|----|
| M | T | W | TH | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| January | | | | |
|---------|----|----|----|----|
| M | T | W | TH | F |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

| June | | | | |
|------|----|----|----|----|
| M | T | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

This calendar allows for up to 2 emergency make-up days. If schools are closed due to an emergency, days will be made up in the following order: Day #1 - April 7th Day #2 - April 6th

If schools are in session on April 6th or April 7th (Emergency Make Up Days) They will be designated as Early Release Days. (Additional snow days, if needed will be taken from Spring Break)

Schools will be closed on the above days only if there is no need to make up days lost due to emergencies.

| | |
|--|-----------------------------|
| | No School |
| | Early Release |
| | Early Release/PT Conference |

| | |
|--|--------------------------|
| | Staff Only |
| | Inclement Weather Makeup |
| | First Day/Last Day |
| | Delayed Opening |

BOARD APPROVED 2-13-2025
REVISED 2-27-2025
REVISED 6-19-2025